the

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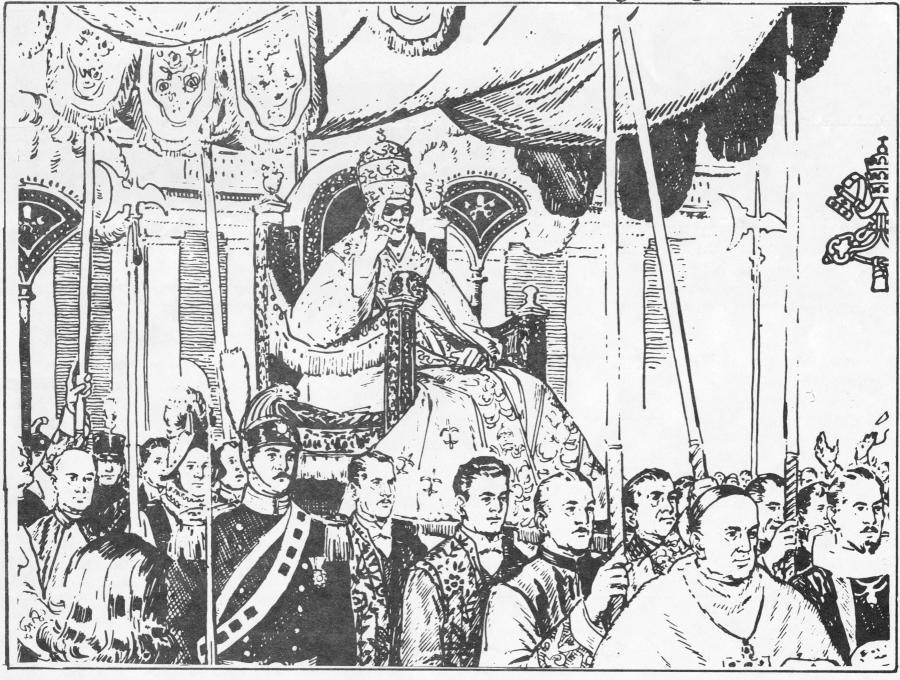
FR. DWYER WINS SUIT CHAPLAIN FEEDS NAMED POPE BUYS ACADEMY

(Story, page 2)

CORPSE TO CADETS (Story, page 3)

CHAPLAIN CONFESSES TO CHANGING BABY

(Story, Page 3)



POPE PETER II CROWNED

Pope Peter II, formerly Chaplain Dennis M. Dwyer, is shown being carried on his throne to meet the College of Cardinals after his coronation as Pope. Father Dwyer proved his legitimate claim to the Papal Office after winning a court suit which proved him to be the reincarnation of St Peter, the founder of the Catholic Church. As no cameras were permitted, this artist's drawing attempts to recapture the pomp, pageantry and beauty of the ceremony. Pope Peter announced at this meeting that he had bought the United States Air Force Academy "for their monastic ideals come close to the heart of the original church." He also announced that the former Protestant Chapel would be rededicated to Our Lady of the Skies.

FT. Dwyer Wins Fight For Papal Office SUPREME COURT, IN 5 TO 4 DECISION, DECREES HE IS ST. PETER. BUYS AF ACADEMY AS FIRST STEP IN MONASTIC RENEWAL The

"There can be no doubt in our mind that Fr. Dwyer is the re-incarnation of St. Peter, and thus is entitled to be named Pope." This was the majority opinion handed down by 5 members of the U.S. Supreme Court. The College of Cardinals, meeting in emergency session, accepted the decree, and immediately named Fr. Dwyer Pope.

After the coronation, the new Pope announced that he would take the name Peter, "for, after all, that is my real name." He also announced that he had bought the AF Academy, "because, in this age of church renewal, it is necessary to change the notion of monastic living, and the Academy is way ahead of all other institutions in promoting the monastic life." "The typical cadet," he said, "is an untonsured monk, and they have a lot to teach the church."

"We do have some changes planned for the school in line with the church's emphasis on a theology of liberation. They are minor, however, and I can't see anyone objecting to them. These changes include: (1) The admission of female cadets, who will be known as sisters; (2) optional marriage for seniors; (3) automobile privileges for all cadets. We also envision a few changes in the Chapel set up. The former Protestant Chapel will now be Catholic, and the new Command Chaplain will be Rabbi Helman. The Chapel change over is natural, because the school is now an extension of the Vatican, and the command change is because the Rabbi is my second cousin, once removed."

In a series of interviews with Academy personnel, your COP reporter elicited the following responses to this new development in Academy and church history. In response to the question, "What do you think of Chaplain Dwyer's being named Pope and buying the Academy?" -

General Vandenberg said: "Chaplain WHO?"

Mrs. Denehy, mother of the former Command Chaplain, said, "Fr. Dwyer is a sweet boy, and I don't presume to challenge the decision of our Supreme Court or of the College of Cardinals, but if he's the re-incarnation of St. Peter, I hesitate to tell you who my son John is the re-incarnation of. I've known who John really is for a long time, but in His humility He refuses to let me tell the world until it's ready for Him."

Command Chaplain Said to Be 53 Years Old, Attributes Remarkable Fest to "Clean Living"

A man who was born only 2 years after World War I ended is still leading an active life that would put to shame men only half or seven-eighths his age.

John Denety was born in 1920, and has a birth certificate to prove it. He works as Command Chaplain at the USAFA 6 days a week and looks like a small tornado in action when he works.

Dene hy is a short cheerful man, with a slight paunch and a full head of hair,



OLDER THAN AVERAGE: Magr. Denoty recalls life before World War II for COP REPORTER Sann Sward loff.

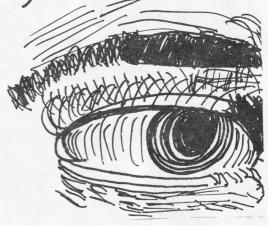
Chaplain Johnson Admits ...

"I Drove My Child to School"



CHAPLAIN JOHNSON says: "I had to do it. The flippin bus didn't come."

"Daddy, Duddy, "she cried, "the school. bus didn't come." Behold, The Man



4 MORE SESSIONS OF THIS
OUTSTANDING
LENTEN DRAMA!

18 March - 8 April - 15 April AT 1745 HOURS

AND 1930 HOURS ON 19 APRIL

It places the Passion History of Jesus in our day and age, to unfold it within the context of our own experience.

who more than half a contury of good living hardly searns to have touched.

henchy, a precocrous student, was in school when the stock market crashed in 1929. "It was mighty different then," he says. "No mitacle fabrics or detergents, and loads of unpaved roads. I went to school on an ox-cart, and had to feed the oxen during school recess."

"I feed him 4 meals a day and see that he gets a good nights sleep," explains Fr. Denehy's mother, who ab 51 describes herself as "no spring chicken, either."

"I knew right then I'd have to drive her" the noted preacher declared. Most kids would jump at the chance to play hookey, but not my Pam. She's crazy about school."

Johnson quickly put away his script, and locked the drawer. He then drove his daughter the 6.5 miles to the Air Academy High School, a noted public school for teen agers. "We beat the bus by 10 minutes," said the chaplain, whose driving habits are admired and imitated by most Cadets. "It turned out the driver was new and didn't know the route."

"I Changed My Baby" Gonfesses Chaplain.



"It was a filthy mess," said Ch. hapman "I throught I would Chapman, "I thought I would—
throw up. And my wife was out—
at a Bible class, of all things,
and there was no one to do it but
me. I can't even stand thinking
about it."

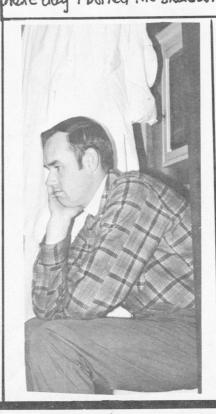
Chaplain Chapman, a Protestant Cadet Chaplain then told how he snatched up his child and put him on the bed without saying a word. "The kid didn't put up much of a fight," he said, "but even if he had I'd have had to change him. And I'd do it again, if I had to. The only thing I regret is my wife's need to study."

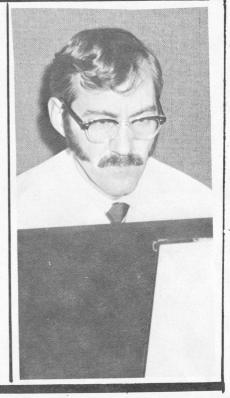
Chaplain Gooks Dead Chicken, Feeds It to Gadets. "I Used The Bones For Soup," He Admits.

"It was the biggest bird lever cooked," admits Chaplain Bonson, "24 165. It had to be, though, since we were hav-ing 2 cadets over for Sunday lunch. Afterdressing it I had to have Shirley help me shove it in the oven. The mext day I boiled the skaleton to make soup."



CHAPLAIN BENSON, who cooked the dead chicken.





Protestant Program

Sunday Schedule Changes.

0930 - CADET BIBLE STUDY

1000 - SUNDAY SCHOOL TEACHERS PLIGHT

1100 - CADET/PUBLIC

WORSHIP 1200 - COMMUNION

1745 - CONTEMPORARY WORSHIP SERVICE

1830 - PELLOWSHIP PERIOD

Monday through Thursday (Daily) 1800-Evening Devotions (Monday-Cadet led, Tuesday-Guest Speaker, Wednesday-Communion, Thursday-Bible Study

Friday (Daily) 1745-Private Devotions

(Will not meet on evenings when Discussion Groups are held)

1915-Fellowship of Christian Athletes (2nd & 4th)

1915-Squadron Bible Studies 1915-Denominational Activities

Thursday

1900-Choir Rehearsal(Upper Classes)

1645-Choir Rehearsal (Fourth Class)

GUEST PREACHERS

11 March 1973

Chaplain, Commander

Murray H. Voth

United States Naval Academy

OTHER ACTIVITIES

9-10 March 1973 Squadron/Group Representatives Training Conference, Ponderosa Baptist Assembly Grounds, Larkspur, Colorado

Catholic Celebrations

WEEKLY SCHEDULE

1100 - Cadet/Public Catholic Mass 1745 - Cadet/Public Catholic Mass

Mon, Tue, Wed, Thu & Sat (Daily) 1800-Catholic Mass Friday (Daily) 1745-Catholic Mass

(Will not meet on evenings when Discussion Groups are held.)

1915 - Fellowship of Christian Athletes (2nd and

1900 - Choir Rehearsal (Upper Classes)

1645 - Choir Rehearsal (Fourth Class)

DINNER - DISCUSSIONS 1800 HOURS.

Wednesday, 14 March

Lower Dining Hall at

Jewish Jottings

RECURRING ACTIVITIES

Friday 1915 - Sabbath Service 2110 - Oneg Shabbat

Monday, Tuesday, and Thursday 1800 - Daily Minyan

2130 - Adult Education Class

Wednesday

1600 - Jewish Instruction Class 1900 - Choir Rehearsal

Sunday (2nd Only) 1100 - Rabbi's Open House 1400 - Religious Council

DINNER DISCUSSION

14 March, Wed. 1800 hrs. Cadet Chapal Choir Room. Purim Party Piscussion:

RELIGION, ANTI-SEMITISM THE ESCAPE FROM FREDOM

FRIDAY EVE SEDER

*Coatra es

Kiddies Korner: chuckles by aunt charlotte

The pastor of a church on the outskirts of town phoned the local board of health to ask that a dead mule be removed from in front of his house.

The young clerk thought he'd be

"I thought you clergymen took care of the dead," he remarked.

"We do," answered the priest, "but we get in touch with their relatives first."

Small boy explaining a broken window to a policeman: "I was cleaning my slingshot and it went off."

* * * * *

The new psychiatrist was approached by one of the patients in a mental hospital. "I must say, Dr. Jones, we like you much better than our last doctor."

"What makes you feel that way?" "Oh, I don't know. You seem so much

A Russian delegate was shown a Sears and Roebuck catalog.

"Do you mean to tell me," he asked incredulously, "that all these things are available to the masses?"

"Available is hardly the word," answered one of the salesmen. "In America, we have to beg them to buy them."

Why three Japanese sisters never married:

> Tu Young Tu. Tu Dumb Tu. No Yen Tu.

> > * * * * *

A young, energetic preacher moved to a new community. He was a good preacher and was blessed with a good attendance each Sunday. However, in spite of his extra work on his sermons, he still couldn't get the attention of one member of his congregation, who always slept during

One Sunday he was being very emphatic about people who wanted to go to heaven and during the sermon asked everyone who wanted to go to heaven to hold up his hand. Everyone responded but this one man.

So the next Sunday he preached about damnation and hell and finally asked everyone who wanted to go to hell to stand up. Everyone responded with a laugh. The sleepy parishioner gradually came to life, looked around sheepishly, and half way rose to his feet. He said, "Well, pastor I don't know what's before the house, but it looks like you and I are the only takers."

(HAPEL POWER

the services. more like one of us.".

"Like the strings of a lute, we remain apart, though we quiver to the same music"